



STATE OF ALABAMA
OFFICE OF THE ATTORNEY GENERAL

STEVE MARSHALL
ATTORNEY GENERAL

501 WASHINGTON AVENUE
MONTGOMERY, AL 36130
(334) 242-7300
WWW.AGO.ALABAMA.GOV

February 10, 2020

The Honorable Scott S. Harris
Clerk of the Court
Supreme Court of the United States
One First Street, N.E.
Washington, D.C. 20543

Re: *Phillip Wayne Tomlin v. Tony Patterson, Warden*, No. 19-7127

Dear Mr. Harris:

I am writing to request an extension of 30 days, to and including Wednesday, March 25, 2020, for the filing of the State of Alabama's brief in opposition in the above-captioned case. Unless an extension is granted, the State's brief in opposition will be due February 24, 2020.

Counsel of record, Edmund LaCour, has only recently taken over the case. Mr. LaCour requires additional time to research the record and legal issues presented in this case. Moreover, between now and the current due date of the brief, Mr. LaCour has substantial oral argument and briefing obligations.

Thank you for your assistance.

Respectfully submitted,

s/Edmund G. LaCour Jr.
Edmund G. LaCour Jr.

cc: Bernard E. Harcourt